

AGENDA

Meeting: Corsham Area Board
Place: Corsham Town Hall, High Street, Corsham, SN13 0EZ
Date: Thursday 12 December 2024
Time: 7.00 pm

Including the Parishes of:

Box, Corsham, Colerne, Lacock

**The Area Board welcomes and invites contributions from members of the public.
The Chairman will try to ensure that everyone who wishes to speak will have the
opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Max Hirst, direct line 01225718215 or email max.hirst@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ruth Hopkinson, Corsham Ladbrook (Chairman)
Cllr Derek Walters, Corsham Without (Vice-Chair)
Cllr Helen Belcher OBE, Corsham Pickwick
Cllr Dr Brian Mathew MP, Box & Colerne

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#).

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – Ros Griffiths
Democratic Services Officer – Max Hirst

	Time
<p>1 Chairman's Welcome and Introductions</p> <p>The Chair will welcome those present to the meeting.</p>	7:00pm
<p>2 Apologies for Absence</p> <p>To receive any apologies for absence.</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 10 October 2024.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements (<i>Pages 7 - 10</i>)</p> <p>The Chairman will give an update on the following items:</p> <ul style="list-style-type: none"> • Local Transport Plan Consultation • Spot The Signs 	
<p>6 Information Items (<i>Pages 11 - 26</i>)</p> <p>The Board is asked to note the following Information items:</p> <ul style="list-style-type: none"> • BSW Together (Integrated Care System) • Community First • Wiltshire Police Quarterly Update on Violence Against Women and Girls • Vaccine Confidence Training Sessions • EV Chargers • Cost of Living Update 	
<p>7 Chief Constable</p> <p>Corsham Area Board is pleased to welcome the Chief Constable Catherine Roper.</p>	
<p>8 Partner Updates (<i>Pages 27 - 50</i>)</p> <p><u>Written Updates</u> The Board will note any written updates attached to the agenda:</p> <p><u>Verbal Updates</u> To receive any verbal updates from representatives, including:</p> <p style="padding-left: 40px;">a) Wiltshire Police – Inspector Pete Foster</p>	

- b) Town & Parish Council Nominated Representatives
- c) Corsham Climate Action – Adam Walton

9 **Priority Updates**

Update on our Priority Areas:

- Youth engagement and positive activity opportunities (Cllr Helen Belcher OBE)
- Addressing climate change (Cllr Derek Walters)
- Promoting wellbeing and reducing social isolation in older and vulnerable people (Cllr Dr Brian Mathew MP)
- Supporting the local economy (Cllr Ruth Hopkinson)

10 **Area Board Funding** (*Pages 51 - 56*)

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report.

Further information on the Area Board Grant system can be found [here](#).

11 **Local Highways and Footpath Improvement Group (LHFIG)**
(*Pages 57 - 74*)

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 9 October 2024, as set out in the attached report.

Further information on the LHFIG process can be found [here](#).

12 **Date of Next Meeting**

The date of the next meeting is 20 February 2025.